REQUEST FOR PROPOSAL ("RFP") – EXHIBIT U-2 SINGLE LEVEL FLEET REPLACEMENT PROGRAM - EQUIPMENT

NATIONAL RAILROAD PASSENGER CORPORATION (AMTRAK) 1 Massachusetts Ave NW, Washington DC 20001

EXHIBIT U-2 Sample Equipment Signature Document

AMTRAK

NATIONAL RAILROAD PASSENGER CORPORATION (AMTRAK)

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| the | laws | of | the | State | of _ | | | , wi | th its | principal | office lo | cated at |
| of C | enger olumb ntrak" | ia, v | ooration vith it | on, a co s princ | rporation ipal off | on organize ice located | ed under 49 l l at 1 Massa | U.S.C. §2 | 24101 e Avenu | et seq. and the property of th | ne laws of the | ne District C 20001 |
| For a | | con | sider | ation of | f the m | utual prom | nises and ag | reements | conta | ined herein | the parties | agree as |
| 1. | Ec | uip | ment | :• • | | | | | | | | |
| | | | Base | Orde ting the | requi | | ll furnish the 49 U.S.C. lle. | | | | Single Le | vel Fleet |
| | | b. | quar Amt Prici | itities s rak issi | et forth ies a Co | in the Long ontract Mo | the right in g-Distance I dification to will furnish | Fleet Rep exercise | olaceme one or | ent Pricing S more of the | Schedule. In Options lis | the event sted in the |
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Transportation/Delivery: In accordance with the General Provisions, Contractor is responsible for the transportation and delivery of the Equipment and all Equipment shall be delivered to various Amtrak locations (TBD). If Amtrak elects to transport the Equipment on Contractor's behalf, it will do so in accordance with then current Movement Agreement.

For this option, Contractor shall issue a credit to Amtrak for the cost of delivery.

4. <u>Compensation</u>:

a. Equipment: As compensation for the furnishing of the Equipment, Amtrak shall make milestone payments to Contractor pursuant to an approved Milestone Payment schedule upon the successful completion of certain tasks (milestones) and Amtrak's acceptance thereof. These milestones are set out in the Milestone Payment Schedule set forth in Exhibit Q-1. The Contract Amount as of the date of execution of this Contract is set forth in the table below and further detailed in the Single Level Pricing Schedule -Exhibit I-2.

| | 8-7 | Titteling selfe with Entire to I zvv |
|-----------|----------|--------------------------------------|
| Equipment | Quantity | Total Price (inc delivery) |
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For the purpose of clarity, the above-referenced quantities and pricing do not include the cost of any Option orders. In the event Amtrak exercises its right to purchase one or options, the quantity and price change shall be handled by a Contract Modification.

Payment will be made in accordance with Exhibit Q-1, Milestone Schedule, and Article 10 of the General Provisions.

b. <u>Invoice submittals:</u> Contractor shall submit invoices and supporting documentation to:

Amtrak's Invoicing Portal via the Ariba Network

With a formal copy to:

National Railroad Passenger Corporation (Amtrak)

30th Street Station 2955 Market Street Philadelphia, PA 19104 Attention: **Gina Pitcherella** Telephone: 215-713-8598

Email: gina.pitcherella@amtrak.com

c. Amtrak shall submit payments required to be made hereunder to Contractor at the remit address set forth on Contractor's invoice.

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| 5. | Liquidated | Damages: | This (| Contract | provides | for the | payment | of liqu | uidated | damages | as |
|-----------|-------------|---------------|--------|----------|----------|---------|---------|---------|---------|---------|----|
| set forth | in the Gene | ral Provision | ıs. | | | | | | | | |

| 6. | <u>Key Personnel</u> : The following individuals are considered to be "Key Personnel" as that |
|---------|--|
| term is | defined in the General Provisions: |
| | |

7. <u>Amtrak's Authorized Representatives</u>: For this Contract, the Contracting Official and, if applicable, the Contracting Official's Technical Representative, as those terms are defined in the General Provisions, are:

<u>Contracting Official:</u> Ms. Gina Pitcherella <u>Contracting Official Technical Representative:</u> Mr. Michael Kraft

- **8.** <u>Training:</u> Contractor will provide operator and mechanical training in the use and maintenance of the Supplies, as set forth in the Contract Documents.
- 9. <u>Pre-performance Conference</u>: A duly authorized representative of Contractor must attend a mandatory pre-performance conference to be held at the following date, time and location:
- 10. <u>Submittals</u>: Within ten calendar days after issuance of the Notice of Award and prior to commencement of any work hereunder, Contractor shall return to Amtrak (and, if necessary, execute) the following documents ("Submittals"). Submittals should be emailed to the CO as outlined above.
 - a. Two executed **originals** of this Contract;
 - b. Required Certificate(s) of Insurance as specified in the General Provisions.
 - c. The Project/Delivery Schedule; and
 - d. Payment and Performance Bonds or Letter of Credit, if required under the General Provisions.

Contractor's failure to furnish the Submittals within the time specified herein may result in Amtrak's cancellation of the Notice of Award and Contractor being liable to Amtrak for any costs of reprocuring the Equipment which exceed the amount of this Contract. In the event Contractor delays in furnishing the required Submittals which causes a delay in issuance of the NTP, the time to complete the work specified herein may be reduced to reflect such delay.

11. <u>Notices</u>: Any notice, request or other communication to either party by the other as provided for in this Contract shall be given in writing and sent by: (a) hand-delivery, (b) first class United States mail, return receipt requested, or (c) overnight delivery service, and shall be deemed given upon actual receipt by the addressee. Notice may also be given by e-mail, provided the original is sent by any manner above described. All notices to Amtrak shall include the Contract Number. Notices shall be addressed as follows:

If to Amtrak: National Railroad Passenger Corporation (Amtrak)

30th Street Station 2955 Market Street

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1 Massachusetts Ave NW, Washington DC 20001

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EXHIBIT U-2 Sample Equipment Signature Document

Philadelphia, PA 19104 Attention: Ms. Gina Pitcherella Telephone: 215-713-8598

E-mail: gina.pitcherella@amtrak.com

| If to Contractor: | | |
|-------------------|------------|--|
| | Attention: | |
| | Telephone: | |
| | E-mail: | |

12. <u>Contract Documents</u>: The Contract Documents consist of this Equipment Contract and the following documents incorporated herein by reference:

| EXHIBIT # | DOCUMENT DESCRIPTION |
|-----------|--|
| A-1 | National Railroad Passenger Corporation (Amtrak) Long-Distance Fleet |
| 71 1 | Replacement Equipment Contract General Provisions. |
| В | Supplementary General Provisions to include: |
| Б | Certification Regarding Lobbying and Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion. |
| С | Representations and Certifications |
| | |
| D | Amtrak Technical Specification No. 1132 |
| D1 | Master CDRL List |
| E1-E45 | Amtrak Drawings and Specs |
| G | Amtrak Single Level Fleet Replacement Technical Support, Spares, and Supply Agreement ("TSSSA") Statement of Work. |
| G-1 | <u>Table 1</u> to Amtrak Single Level Fleet Replacement Technical Support, Spares, and Supply Agreement ("TSSSA") Statement of Work. |
| I-1 | Proposal Form for Single Level Fleet Replacement - Equipment |
| I-2 | Pricing Schedule for Single Level Fleet Replacement - Equipment |
| K | Contractor Background Check Policy P/I 7.39.2, Rev3, 5 pages, dated November 4, 2020. |
| M-2 | Buy America Domestic Preference Certifications |
| M-3 | Buy America Component Certifications |
| N | Parent Guaranty |
| Q-1 | Milestone Payment Schedule - Equipment |
| S | Amtrak Billing Guidelines |

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| U-1 | Sample Acceptance Certificates |
|---------|----------------------------------|
| U-8/U-9 | Payment Bond/Letter of Credit |
| V | Delivery and Acceptance Schedule |
| W-1 | Technical Compliance Matrix |
| X-1 | Change Request Process |

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their duly authorized representatives as of the date written above.

| Insert name of Contractor] | |
|-----------------------------|-------------|
| Ву: | - |
| Γitle: | |
| | |
| NATIONAL RAILROAD PASSENGER | CORPORATION |
| Ву: | _\\ |
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